### CENTER TOWNSHIP WATER AUTHORITY REGULAR MONTHLY MEETING AGENDA

DATE: DECEMBER 17, 2024

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. CORRECTIONS, ADDITIONS OR DELETIONS TO THE MINUTES OF THE NOVEMBER 19, 2024, REGULAR MONTHLY MEETING AND THE DECEMBER 5, 2024, WORK SESSION
- IV. APPROVAL OF THE FINANCIAL STATEMENT AND THE LIST OF BILLS
- V. FROM THE FLOOR
  - 1. DAVE AMBROSE 2025 INSURANCE PROPOSAL
- VI. REVIEW OF THE CORRESPONDENCE
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
  - 1. SCHEDULE 2025 ANNUAL REORGANIZATION MEETING AFTER TOWNSHIP'S WHICH IS MONDAY, JANUARY 6, 2025
- IX. ENGINEER'S REPORT
  - 1. REQUESTS FOR APPROVAL OF PAYMENT

Contract No.	Contractor	Payment Request No.	Payment Amount
19-W1 WATER FILTRATION PLANT	MELE & MELE & SONS, INC.	38	\$ 313,976.43
T BALLY		TOTAL	\$ 313,976.43

- 2. 2020 BOND ISSUE PROJECTS
  - A. Bunker Hill Tanks
  - B. Center Grange Waterline
- 3. STATUS UPDATE OF CONTRACT NO. 19-W1 WATER FILTRATION PLANT PERMANENT
- 4. DEVELOPERS OF PUBLIC LINES STATUS REPORT

## **ACTIVE**

- 1. Center Manor Mobile Home Community
- 2. Highland Meadows Monaca Road
- 3. Highland Meadows II Monaca Road
- 4. Penn State Old Brodhead Road (Public and Private) \*\*

# 5. DEVELOPERS OF PRIVATE LINES STATUS REPORT

AGENDA

### **ACTIVE**

- 1. BASF 370 Frankfort Road Route 18 Potter Township
- 2. C.J. Betters 3531 Brodhead Road (Next to Wesbanco)
- 3. Joe Hall Springer Plan
- 4. Penn State Old Brodhead Road (Public and Private) \*\*

### BASF - 370 FRANKFORT ROAD

Service Agreement executed by BASF - Recommending C.T.W.A. Execution of Service Agreement.

C.T.W.A. 2024 Water Rates for Fire Meters - See Correspondence #8A

# PSU BEAVER WATER SYSTEM IMPROVEMENTS

Discuss Status.

# BEAVER VALLEY MALL OUTPARCEL

Recommend release of Site Improvement Bond No. SUR2000342 in the entire amount of \$74,500.00 in accordance with LSSE correspondence dated December 2, 2024 – See Correspondence #8.

# 6. PENNDOT CHAPEL ROAD WATERLINE REPLACEMENT

1. Recommend Approval of Cost Share Offer Letter for raising one (1) fire hydrant. Letter to be sent to PennDot as Required. – See Correspondence #19.

#### X. SOLICITOR'S REPORT

#### 1. PFAS REMEDIATION

- XI. GENERAL MANAGER'S REPORT
- XII. OFFICE MANAGER'S REPORT

### XIII. COMMITTEE REPORTS

- 1. GRIEVANCE
- 2. SAFETY
- 3. BUILDING
- 4. PERSONNEL
- 5. COMPUTER
- 6. INSURANCE & NEGOTIATIONS
- 7. SHELL MEETINGS

Mr. Santia and Mr. Crisi

Mr. DiCioccio and Mrs. Lancos

Mrs. Lancos and All Board Members

Mr. Crisi and Mr. Morrison

Mr. Santia, Mrs. Lancos and Mr. Morrison

Mr. Santia and Mr. Crisi

Mr. DiCioccio and Mr. Morrison

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT