

CENTER TOWNSHIP WATER AUTHORITY
REGULAR MONTHLY MEETING
AGENDA

DATE: OCTOBER 15, 2024

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. CORRECTIONS, ADDITIONS OR DELETIONS TO THE MINUTES OF THE SEPTEMBER 17, 2024, REGULAR MONTHLY MEETING AND THE OCTOBER 3, 2024 WORK SESSION
- IV. APPROVAL OF THE FINANCIAL STATEMENT AND THE LIST OF BILLS
- V. FROM THE FLOOR
- VI. REVIEW OF THE CORRESPONDENCE
- VII. UNFINISHED BUSINESS
 - 1. REQUEST FROM PA DEP TO RENEW LICENSE AGREEMENT FOR AIR SAMPLERS AT 200 FAIRVIEW DRIVE
- VIII. NEW BUSINESS
- IX. ENGINEER'S REPORT
 - 1. REQUESTS FOR APPROVAL OF PAYMENT

Contract No.	Contractor	Payment Request No.	Payment Amount
19-W1 WATER FILTRATION PLANT	MELE & MELE & SONS, INC.	36	\$ 343,683.29
		TOTAL	\$ 343,683.29

- 2. APPROVAL OF INVOICE #24-0124, IN THE AMOUNT OF \$32,802.20, FROM STEFANIK'S NEXT GENERATION CONTRACTING CO. FOR THE 12" WATERLINE INSTALLATION AT 224 CENTER GRANGE ROAD – MUNICIPAL CENTER
- 3. DISCUSS ANNUAL PLANNED MAINTENANCE PROPOSAL PROVIDED BY PUMPMAN PITTSBURGH IN THE AMOUNT OF \$55,160.00 FOR THREE YEAR TERM – REQUESTED A NEW PROPOSAL FOR SHORTER TERM
- 4. 2020 BOND ISSUE PROJECTS
 - A. Bunker Hill Tanks
 - B. Center Grange Waterline
- 5. STATUS UPDATE OF CONTRACT NO. 19-W1 WATER FILTRATION PLANT – PERMANENT
- 6. DEVELOPERS OF PUBLIC LINES STATUS REPORT
 - ACTIVE
 - 1. Center Manor Mobile Home Community
 - 2. Highland Meadows – Monaca Road
 - 3. Highland Meadows II – Monaca Road
 - 4. Penn State – Old Brodhead Road (Public and Private) **

7. DEVELOPERS OF PRIVATE LINES STATUS REPORT

ACTIVE

1. BASF – 370 Frankfort Road – Route 18 Potter Township
2. C.J. Betters – 3531 Brodhead Road – (Next to Wesbanco)
3. Joe Hall – Springer Plan
4. Penn State – Old Brodhead Road (Public and Private) **

X. SOLICITOR'S REPORT

1. PFAS REMEDIATION

XI. GENERAL MANAGER'S REPORT

XII. OFFICE MANAGER'S REPORT

XIII. COMMITTEE REPORTS

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| 1. GRIEVANCE | Mr. Santia and Mr. Crisi |
| 2. SAFETY | Mr. DiCioccio and Mrs. Lancos |
| 3. BUILDING | Mrs. Lancos and All Board Members |
| 4. PERSONNEL | Mr. Crisi and Mr. Morrison |
| 5. COMPUTER | Mr. Santia, Mrs. Lancos and Mr. Morrison |
| 6. INSURANCE & NEGOTIATIONS | Mr. Santia and Mr. Crisi |
| 7. SHELL MEETINGS | Mr. DiCioccio and Mr. Morrison |

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT